| Home Validate Import XML  |                          |                                      |
|---|--------------------------|--------------------------------------|
| General information abo   | ut company               | ]                                    |
| Scrip code  | 542285                   |                                      |
| NSE Symbol  | ΑΧΙΤΑ                    |                                      |
| MSEI Symbol   | NOTLISTED                |                                      |
| ISIN  | INE02EZ01022             |                                      |
| Name of the entity  | AXITA COTTON LIMITED     |                                      |
| Date of start of financial year                                   | 01-04-2023               |                                      |
| Date of end of financial year                                     | 31-03-2024               |                                      |
| Reporting Quarter   | Quarterly                |                                      |
| Date of Report  | 30-06-2023               | Enter the quarter<br>ended date only |
| Risk management committee   | Applicable               | 1                                    |
| Market Capitalisation as per immediate previous Financial<br>Year | Top 1000 listed entities |                                      |

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|                                       |                  |                   |   |                         |                         |               |  |                                |                                  | Annexure                     | I                           |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
|---------------------------------------|------------------|-------------------|---|-------------------------|-------------------------|---------------|--|--------------------------------|----------------------------------|------------------------------|-----------------------------|--|---------------------------------------|-----------------------------|----------------------------|-------------------|---|---|--|--|--------------------------------|--------------------------------|
|                                       |                  |                   |   |                         |                         |               |  |                                | Annexure                         | e I to be submitted by liste | d entity on quarterly basis |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
|                                       |                  |                   |   |                         |                         |               |  |                                |                                  | I. Composition of Board      | d of Directors              |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
|                                       | Dirclorura of ac | ter on compositio | on of board of directors explanator     | Add Notes               |                         |               |  |                                |                                  |                              |                             |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
|                                       |                  |                   |   |                         |                         |               |  |                                |                                  |                              |                             |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
|                                       |                  |                   | ted entity has a Regular Chairperson    |                         |                         |               | á.                                       |                                |                                  |                              |                             |  |                                       |                             |                            |                   |   |   |  |  |                                | /                              |
|                                       |                  | Whether C         | Chairperson is related to MD or CEC     | O Yes                   |                         |               |  | Disqualification of D          | rectors under section 164 of the | Companies Act, 2013          |                             |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
| Sr (Mr / Name of the Director<br>Mt;) | PAN              | DIN               | Category 1 of directors                 | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is<br>disqualified? | Start Date of disqualification | End Date of disqualification     | Details of disqualification  | Current status              | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special<br>resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) No of Directorshi<br>in listed entities<br>including this lists<br>entity (Refer<br>Regulation 17A c<br>Listing Regulation | listed entities<br>including this listed<br>entity (Refer | Number of memberships in<br>Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing<br>Regulations) | No of post of Chairperson<br>in Audit/ Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>26(1) of Listing<br>Regulations) | Notes for not providing<br>PAN | Notes for not providing<br>DIN |
| Add Delete                            | 1                | 1                 |   |                         |                         | 1             | 1  |                                |                                  |                              |                             |  |                                       |                             |                            |                   |   |   |  |  |                                |                                |
| 1 Mr NITINBHAI GOVINDBHAI PATEL       | ACZPP0185C       | 06626646          | Executive Director                      | Chairperson             | MD                      | 27-01-1965    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 16-07-2013                  |                            |                   |   | 2 0   | 0  | 0  |                                |                                |
| 2 Mr KUSHAL NITINBHAI PATEL           | AVBPP2051O       | 06626639          | Executive Director                      | Not Applicable          | MD                      | 27-11-1988    | No                                       |                                |                                  |                              | Anting                      |  |                                       | 16-07-2013                  |                            |                   |   |   |  |  |                                |                                |
|                                       |                  | 00020039          | Non-Executive - Independent             |                         | MD                      |               | NO                                       |                                |                                  |                              | Active                      | TDA .  |                                       |                             |                            |                   |   | 2 0   | 0  | 0  |                                |                                |
| 3 Mr KUNJAL JAYANTKUMAR SONI          | CTOPS1830F       | 08160838          | Director<br>Non-Executive - Independent | Not Applicable          |                         | 20-04-1991    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 22-02-2022                  | 22-02-2022                 |                   | 16.09   | 4 4   | 4 6  | 3  |                                |                                |
| 4 Mr VINOD KANUBHAI BANA              | BRUPR9959P       | 08160972          | Director                                | Not Applicable          |                         | 11-01-1991    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 22-02-2022                  | 22-02-2022                 |                   | 16.09   | 2 2   | 4  | 2  |                                |                                |
| 5 Ms APEKSHA SANJAYKUMAR VYAS         | BGKPV0352F       | 09469295          | Non-Executive - Independent<br>Director | Not Applicable          |                         | 06-03-1995    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 30-06-2022                  | 30-06-2022                 |                   | 12.01   | 5 5   | 5 9  | 1  |                                |                                |
| 6 Mr DIXIT DIPAKKUMAR SHAH            | DHGP58038L       | 07826994          | Non-Executive - Independent<br>Director | Not Applicable          |                         | 27-01-1993    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 22-08-2022                  | 22-08-2022                 | 30-06-2023        | 10.09   | 1 1   | 0  | 0  |                                |                                |
| 7 Mr Utsav Himanshu Trivedi           | AUYPT3890M       | 10185472          | Non-Executive - Independent<br>Director | Not Applicable          |                         | 01-01-1995    | No                                       |                                |                                  |                              | Active                      | NA   |                                       | 30-06-2023                  | 30-06-2023                 |                   | 0.01  | 1 1   |  | 0  |                                |                                |
| Prev                                  |                  |                   |   |                         |                         |               |  |                                |                                  |                              |                             |  |                                       |                             |                            |                   |   |   |  |  |                                | Next                           |

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|     |                                |                                   | Annexure 1  |  |                     | For this quarter kindly note the following   |         |      |  |
|     |                                |                                   | II. Composition of Commi                          | ttees  |                     | 1. Date of Appointment and Date of Cessation (if applicable) must be mandatorily filled for e     2. Date of Appointment can be any day upto September 30, 2022. |         |      |  |
|     |                                |                                   |   | notes on composition of committees explanatory     | Add Notes           | 3. Date of Cessation must be for the curr  |         | temb |  |
| ote | e: Please enter DIN. After ent | ering DIN, Name of Committee memb | ers and Category 1 of Directors shall be prefille | d automatically                                    |                     | 1  |         |      |  |
| ۱u  | dit Committee Details          |                                   |   |  |                     |  |         |      |  |
|     |                                |                                   | Whe   | ther the Audit Committee has a Regular Chairperson | Yes                 |  |         |      |  |
| Sr  | DIN Number                     | Name of Committee members         | Category 1 of directors                           | Category 2 of directors                            | Date of Appointment | Date of Cessation  | Remarks |      |  |
| 1   | 08160838                       | KUNJAL JAYANTKUMAR SONI           | Non-Executive - Independent Director              | Chairperson  | 22-02-2022          |  |         |      |  |
| 2   | 08160972                       | VINOD KANUBHAI RANA               | Non-Executive - Independent Director              | Member   | 30-06-2022          |  |         |      |  |
| 3   | 09469295                       | APEKSHA SANJAYKUMAR VYAS          | Non-Executive - Independent Director              | Member   | 30-06-2022          |  |         |      |  |
| 4   |                                |                                   |   |  |                     |  |         |      |  |
| 5   |                                |                                   |   |  |                     |  |         |      |  |
| 6   |                                |                                   |   |  |                     |  |         |      |  |
| 7   |                                |                                   |   |  |                     |  |         |      |  |
| 8   |                                |                                   |   |  |                     |  |         |      |  |
| 9   |                                |                                   |   |  |                     |  |         |      |  |
| 10  |                                |                                   |   |  |                     |  |         |      |  |

## Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Nom | Iomination and remuneration committee |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
|-----|---------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
|     |                                       |                           | Whether the Nomination and re        | Yes                     |                     |                   |         |  |  |  |  |  |  |
| Sr  | DIN Number                            | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1   | 08160838                              | KUNJAL JAYANTKUMAR SONI   | Non-Executive - Independent Director | Chairperson             | 22-02-2022          |                   |         |  |  |  |  |  |  |
| 2   | 08160972                              | VINOD KANUBHAI RANA       | Non-Executive - Independent Director | Member                  | 22-02-2022          |                   |         |  |  |  |  |  |  |
| 3   | 09469295                              | APEKSHA SANJAYKUMAR VYAS  | Non-Executive - Independent Director | Member                  | 30-06-2022          |                   |         |  |  |  |  |  |  |
| 4   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 5   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 6   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 7   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 8   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 9   |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 10  |                                       |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |

## Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Stal | Stakeholders Relationship Committee |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
|------|-------------------------------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
|      |                                     |                           | Whether the Stakeholders Rel         | Yes                     |                     |                   |         |  |  |  |  |  |  |
| Sr   | DIN Number                          | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1    | 08160972                            | VINOD KANUBHAI RANA       | Non-Executive - Independent Director | Chairperson             | 22-02-2022          |                   |         |  |  |  |  |  |  |
| 2    | 08160838                            | KUNJAL JAYANTKUMAR SONI   | Non-Executive - Independent Director | Member                  | 30-06-2022          |                   |         |  |  |  |  |  |  |
| 3    | 09469295                            | APEKSHA SANJAYKUMAR VYAS  | Non-Executive - Independent Director | Member                  | 30-06-2022          |                   |         |  |  |  |  |  |  |
| 4    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 5    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 6    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 7    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 8    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 9    |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 10   |                                     |                           |                                      |                         |                     |                   |         |  |  |  |  |  |  |

| Risk | sk Management Committee |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
|------|-------------------------|----------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|--|--|--|
|      |                         |                            | Whether the Risk Man                 | Yes                     |                     |                   |         |  |  |  |  |  |  |
| Sr   | DIN Number              | Name of Committee members  | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |  |
| 1    | 06626639                | KUSHAL NITINBHAI PATEL     | Executive Director                   | Chairperson             | 28-04-2023          |                   |         |  |  |  |  |  |  |
| 2    | 06626646                | NITINBHAI GOVINDBHAI PATEL | Executive Director                   | Member                  | 28-04-2023          |                   |         |  |  |  |  |  |  |
| 3    | 08160838                | KUNJAL JAYANTKUMAR SONI    | Non-Executive - Independent Director | Member                  | 28-04-2023          |                   |         |  |  |  |  |  |  |
| 4    | 08160972                | VINOD KANUBHAI RANA        | Non-Executive - Independent Director | Member                  | 28-04-2023          |                   |         |  |  |  |  |  |  |
| 5    |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 6    |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 7    |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 8    |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 9    |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |
| 10   |                         |                            |                                      |                         |                     |                   |         |  |  |  |  |  |  |

| Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically Corporate Social Responsibility Committee |  |
|--|--|
| Whether the Corporate Social Responsibility Committee has a Regular Chairperson  |  |

| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
|----|------------|---------------------------|-------------------------|-------------------------|---------------------|-------------------|---------|
| 1  |            |                           |                         |                         |                     |                   |         |
| 2  |            |                           |                         |                         |                     |                   |         |
| 3  |            |                           |                         |                         |                     |                   |         |
| 4  |            |                           |                         |                         |                     |                   |         |
| 5  |            |                           |                         |                         |                     |                   |         |
| 6  |            |                           |                         |                         |                     |                   |         |
| 7  |            |                           |                         |                         |                     |                   |         |
| 8  |            |                           |                         |                         |                     |                   |         |
| 9  |            |                           |                         |                         |                     |                   |         |
| 10 |            |                           |                         |                         |                     |                   |         |

| Othe | Other Committee |                           |                         |                         |                         |         |  |  |  |  |  |
|------|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr   | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |
| 1    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 2    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 3    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 4    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 5    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 6    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 7    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 8    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 9    |                 |                           |                         |                         |                         |         |  |  |  |  |  |
| 10   |                 |                           |                         |                         |                         |         |  |  |  |  |  |

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| Name of Committee                 | Date(s) of meeting (Enter  |  | Disclosure o   |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|---|---|---|--|--|--|--|--|--|--|--|--|--|
| Name of Committee                 |  |  | Disclosure o   | of notes on meeting  |  | IV. Meeting of Committees   |   |   |  |  |  |  |  |  |  |  |  |  |
| Name of Committee                 |  |  |  | Disclosure of notes on meeting of committees explanatory Add Notes   |  |   |   |   |  |  |  |  |  |  |  |  |  |  |
|                                   | dates of Previous quarter<br>and Current quarter in<br>chronological order)  | Maximum gap<br>between any two<br>consecutive (in<br>number of days)   | Name of other committee  | Reson for not<br>providing date  | Whether requirement of<br>Quorum met (Yes/No)                    | Total Number of Directors in<br>the Committee as on date of<br>the meeting  | Number of Directors Present<br>(All Directors including<br>Independent Director)  | No. of Independent Directors<br>attending the meeting*  | No. of members<br>attending the meeting<br>(other than Board of<br>Directors)  |  |  |  |  |  |  |  |  |  |
| Add Delete                        | -  |  |  |  |  |   |   |   |  |  |  |  |  |  |  |  |  |  |
| dit Committee                     | 28-01-2023   |  |  |  | Yes  | 3   | 3   | 3   | 1  |  |  |  |  |  |  |  |  |  |
| dit Committee                     | 28-04-2023   | 89   |  |  | Yes  | 3   | 3   | 3   | 1  |  |  |  |  |  |  |  |  |  |
| dit Committee                     | 23-05-2023   | 24   |  |  | Yes  | 3   | 3   | 3   | l  |  |  |  |  |  |  |  |  |  |
| nmittee                           | 28-01-2023   |  |  |  | Yes  | 3   | 3   | 3   |  |  |  |  |  |  |  |  |  |  |
| nmittee                           | 31-03-2023   | 61   |  |  | Yes  | 3   | 3   | 3   |  |  |  |  |  |  |  |  |  |  |
| nmittee                           | 28-04-2023   | 27   |  |  | Yes  | 3   | 3   | 3   |  |  |  |  |  |  |  |  |  |  |
| nmittee                           | 30-06-2023   | 62   |  |  | Yes  | 3   | 3   | 3   |  |  |  |  |  |  |  |  |  |  |
| nmittee                           | 28-01-2023   |  |  |  | Yes  | 3   | 3   | 3   |  |  |  |  |  |  |  |  |  |  |
| keholders Relationship<br>nmittee | 28-04-2023   | 89   |  |  | Yes  | 2   | 2   | 2   |  |  |  |  |  |  |  |  |  |  |
|                                   | t Committee<br>t Committee<br>ination and remuneration<br>mittee<br>ination and remuneration<br>mittee<br>ination and remuneration<br>mittee<br>enoiders Kelationship<br>mittee<br>enoiders Relationship | t Committee 28-04-2023<br>t Committee 23-05-2023<br>ination and remuneration<br>mittee 28-01-2023<br>ination and remuneration<br>mittee 31-03-2023<br>ination and remuneration<br>mittee 28-04-2023<br>ination and remuneration<br>mittee 30-06-2023<br>eholders Kelationship<br>mittee 28-01-2023 | t Committee 28-04-2023 89<br>t Committee 23-05-2023 24<br>ination and remuneration<br>mittee 28-01-2023 61<br>ination and remuneration<br>mittee 31-03-2023 61<br>ination and remuneration<br>mittee 28-04-2023 27<br>ination and remuneration<br>mittee 30-06-2023 62<br>eholders Relationship<br>mittee 28-01-2023 | t Committee 28-04-2023 89<br>t Committee 23-05-2023 24<br>ination and remuneration<br>mittee 28-01-2023 61<br>ination and remuneration<br>mittee 31-03-2023 61<br>ination and remuneration<br>mittee 28-04-2023 27<br>ination and remuneration<br>mittee 30-06-2023 62<br>eholders Relationship<br>mittee 28-01-2023 | t Committee 28-04-2023 89 49 49 49 49 49 49 49 49 49 49 49 49 49 | t Committee28-04-202389Yest Committee23-05-202324Yesination and remunerationYesYesmittee28-01-202361Yesination and remunerationYesYesmittee31-03-202361Yesination and remunerationYesYesination and remunerationYesYesination and remunerationYesYesination and remunerationYesYesination and remunerationYesYesination and remunerationYesYesination and remunerationYesYesmittee30-06-202362Yeseholders RelationshipYesYesmittee28-01-2023Yes | t Committee28-04-202389Yes3t Committee23-05-202324Yes3unation and remuneration<br>mittee28-01-2023Yes3unation and remuneration<br>mittee31-03-202361Yes3unation and remuneration<br>mittee28-04-202327Yes3unation and remuneration<br>mittee28-04-202327Yes3unation and remuneration<br>mittee30-06-202362Yes3unation and remuneration<br>mittee30-06-202362Yes3mittee28-01-202362Yes3enolders Relationship<br>mittee28-01-202362Yes3enolders Relationship<br>enolders Relationship4444 | t Committee28-04-202389Yes33t Committee23-05-202324Yes33unation and remuneration28-01-202361Yes33mittee31-03-202361Yes33unation and remuneration31-03-202361Yes33mittee28-04-202361Yes33unation and remuneration28-04-202361Yes33mittee28-04-202362Yes33unation and remuneration30-06-202362Yes33mittee30-06-202362Yes33enolders Kelationshipmittee28-01-202362Yes33enolders Kelationship444444 | t Committee28-04-202389Yes333t Committee23-05-202324Yes33333unation and remuneration28-01-202324Yes33 </td |  |  |  |  |  |  |  |  |  |

\* to be filled in only for the current quarter meetings

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|       |   |                  | A                               | nnexure 1   |   |   |   |  |  |  |  |  |
|-------|---|------------------|---------------------------------|---|---|---|---|--|--|--|--|--|
| -111. | Meeting of Board of Directors   |                  |                                 |   |   |   |   |  |  |  |  |  |
|       | Disclosure of notes on meeting of board of direc  | tors explanatory | Add Not                         | es  |   |   |   |  |  |  |  |  |
| Sr    | Date(s) of meeting (Enter dates of Previous<br>quarter and Current quarter in chronological<br>order) Maximum gap between<br>any two consecutive (in<br>number of days) |                  | Notes for not<br>providing Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent<br>Directors attending the<br>meeting* |  |  |  |  |  |
|       | Add Delete  |                  |                                 |   |   |   |   |  |  |  |  |  |
| 1     | 06-01-2023  |                  |                                 | Yes   | 6   | 5   | 4   |  |  |  |  |  |
| 2     | 28-01-2023  | 21               |                                 | Yes   | 6   | 6   | 4   |  |  |  |  |  |
| 3     | 27-02-2023  | 29               |                                 | Yes   | 6   | 6   | 4   |  |  |  |  |  |
| 4     | 31-03-2023  | 31               |                                 | Yes   | 6   | 6   | 4   |  |  |  |  |  |
| 5     | 28-04-2023  | 27               |                                 | Yes   | 6   | 5   | 4   |  |  |  |  |  |
| 6     | 23-05-2023  | 24               |                                 | Yes   | 6   | 5   | 3   |  |  |  |  |  |
| 7     | 05-06-2023  | 12               |                                 | Yes   | 6   | 5   | 3   |  |  |  |  |  |
| 8     | 21-06-2023  | 15               |                                 | Yes   | 6   | 4   | 3   |  |  |  |  |  |
| 9     | 30-06-2023  | 8                |                                 | Yes   | 6   | 5   | 4   |  |  |  |  |  |

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| Annexure 1   |  |                                  |  |  |
|--|--|----------------------------------|--|--|
| V. Related Party Transactions                                  |  |                                  |  |  |
| Sr   | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |
|  | Disclosure of notes on related party transactions  |                                  | Add Notes  |  |
| Disclosure of notes of material transaction with related party |  | Add Notes                        |  |  |
| Pr   | Prev   |                                  |  |  |



| Annexure 1       |   |                            |  |  |  |
|------------------|---|----------------------------|--|--|--|
| VI. Affirmations |   |                            |  |  |  |
| Sr               | Subject   | Compliance status (Yes/No) |  |  |  |
| 1                | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |
| 2                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>a. Audit Committee  | Yes                        |  |  |  |
| 3                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>b. Nomination &<br>remuneration committee                                    | Yes                        |  |  |  |
| 4                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>c. Stakeholders<br>relationship committee                                    | Yes                        |  |  |  |
| 5                | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>d. Risk management<br>committee (applicable to the top 1000 listed entities) | Yes                        |  |  |  |
| 6                | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                     | Yes                        |  |  |  |
| 7                | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                         | Yes                        |  |  |  |
| 8                | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |
| 9                | Any comments/observations/advice of Board of Directors may be mentioned here:   | Add Notes                  |  |  |  |

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 Annexure 1

 Sr
 Subject
 Compliance status

 1
 Name of signatory
 Nitinbhai Govindbhai Patel

 2
 Designation
 Managing Director

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